

ATTORNEY OR PARTY WITHOUT ATTORNEY (NAME AND ADDRESS) MUZI & ASSOCIATES ANDREW C. MUZI - SBN # 132282 1851 EAST FIRST STREET SUITE 1257 SANTA ANA, CA 92705		TELEPHONE NO. (949) 553-9277	FOR COURT USE ONLY	
ATTORNEY FOR (NAME) ISEC, INC.		REFERENCE NUMBER: OS353397-01		
Insert name of court, judicial district or branch court, if any, and post office and street address UNITED STATES DISTRICT COURT, CALIFORNIA 450 GOLDEN GATE #1111 SAN FRANCISCO, CA 94102				
SHORT NAME OF CASE USE AND BENEFIT OF ISEC vs. DICK MORGANTI				
PROOF OF SERVICE	DATE:	TIME:	DEPT/DIV:	CASE NUMBER: CV0801932PJH

I am and was on the dates herein mentioned over the age of eighteen years and not a party to this action;

I served the:

SEE ATTACHED LIST OF DOCUMENTS;

Name: NATIONAL UNION FIRE INSURANCE COMPANY OF PITTSBURGH,
PA., A PENNSYLVANIA CORPORATION

Person Served: BECKY DEGEORGE
Title: AGENT/CSC-LAWYERS, INC.

Date of Delivery: 05/05/08
Time of Delivery: 09:15 am

Place of Service: 2730 GATEWAY OAKS DR. STE 100
SACRAMENTO, CA 95833 (Business)

Manner of Service: Personal Service - By Personally Delivering Copies.

In Compliance With: **Federal Rules of Civil Procedure**

California Code of Civil Procedure

Fee for service: \$ 59.27

I declare under penalty of perjury that the foregoing is true and correct
and that this declaration was executed

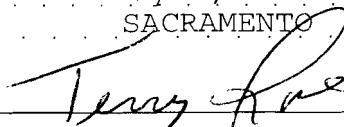
May 7, 2008

SACRAMENTO

, California.

Registered: SACRAMENTO County,
Number: 2006-72
Attorney's Diversified Services
741 N. Fulton Street
Fresno, CA 93728
559-233-1475
308 OS353397-01

Client File # **ISEC, INC. V. MORGANTI**

Signature: 
Name: **TERRY ROOT**
Title: **REGISTERED PROCESS SERVER**

PROOF OF SERVICE

ISEC, INC. V. DICK MORGANTI, ET AL
CASE # CV 08-01932 PJH

LIST OF DOCUMENTS TO BE SERVED

- 1.) SUMMONS IN A CIVIL ACTION
- 2.) COMPLAINT FOR: 1) BREACH OF CONTRACT; 2) CLAIM AGAINST MILLER ACT BOND; 3) COMMON COUNTS
- 3.) ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR DEADLINES
- 4.) ORDER REQUIRING JOINT CASE MANAGEMENT STATEMENT AND APPEARANCE AT CASE MANAGEMENT CONFERENCE
- 5.) STANDING ORDER FOR ALL JUDGES OF THE NORTHERN DISTRICT OF CALIFORNIA
- 6.) ECF REGISTRATION INFORMATION HANDOUT
- 7.) GUIDELINES RE: FILING PROCESS
- 8.) NOTICE OF AVAILABILITY OF MAGISTRATE JUDGE TO EXERCISE JURISDICTION
- 9.) NOTICE OF LAWSUIT AND REQUEST FOR WAIVER OF SERVICE OF SUMMONS

S353397